# **UNIVERSITY OF SAHIWAL, SAHIWAL**



Affix Your Passport size Photograph here

## **APPLICATION FORM 2023**

## POST APPLIED FOR \_\_\_\_\_

| Instruction:-1. Th | e application form, duly completed and accompanied by a Bank Draft of the prescribed       |
|--------------------|--|
| valu               | e drawn in favour of the University of Sahiwal, should be sent to the Office of Additional |
| Reg                | strar University of Sahiwal not later than the due date. Persons employed in Govt. /       |
| Auto               | nomous organizations/ bodies should submit their applications through proper channel,      |
| othe               | rwise applications shall not be entertained.   |

- 2. Please fill in each column clearly and completely. Use additional sheets, if necessary
- The application form should be duly completed, and signed by the applicant.
  Attested copies of testimonials should be submitted with the application
  Canvassing in any form will disqualify the candidate.

AGE(on the closing date)

- 1. NAME (in block letters) 2. Marital Status
- 3. Father's Name
- 4. Date of birth

| 5. Address:-    | i)           | For correspondence     |    |  |  |
|-----------------|--------------|------------------------|----|--|--|
|                 | ii)          | Residential Address    |    |  |  |
|                 | iii)         | Permanent home address |    |  |  |
| 6. Present occu | pation/ appo | pintment               |    |  |  |
| 7. Domicile     |              | 7 (a) Telephone No     | 8. |  |  |
| Bank Draft N    | 0            | (attached)             |    |  |  |
| Date            |              | Amount                 |    |  |  |
| 9. a) Religion_ |              | b) Nationality         |    |  |  |
| c) National Id  | dentity Card | No                     |    |  |  |

10. Education: Give particulars of all examinations passed and degrees and technical qualifications obtained at a University or other places of higher or technical education. Commence with the Matriculation or equivalent examination.

| Sr. | Degree Name | University          | Years A | ttended | Exam.                | Division | Maximu  | Marks    | Main       |
|-----|-------------|---------------------|---------|---------|----------------------|----------|---------|----------|------------|
| No. |             | College or<br>Board | From    | То      | Passed<br>with years | / Grade  | m marks | obtained | Subject(s) |
| 1.  |             |                     |         |         | with years           |          |         |          |            |
|     |             |                     |         |         |                      |          |         |          |            |
| 2.  |             |                     |         |         |                      |          |         |          |            |
| 3.  |             |                     |         |         |                      |          |         |          |            |
| 4.  |             |                     |         |         |                      |          |         |          |            |

| 5. |  |  |  |  |  |
|----|--|--|--|--|--|
| 6. |  |  |  |  |  |

### 11. Professional Trainings / Certificate /other if any

| Sr. | Sr.<br>No. Name & Place |  | Duration |    | Degree/ Certification / |
|-----|-------------------------|--|----------|----|-------------------------|
| No. |                         |  | From     | То | Diploma obtained        |
|     |                         |  |          |    |                         |
|     |                         |  |          |    |                         |
|     |                         |  |          |    |                         |

### 12. Research and Publications

### i. Refereed Journals List the papers published, in following format

| e.g.       | Material Science & Engineering | 2018                   | 137        | 237-249 |
|------------|--------------------------------|------------------------|------------|---------|
| Sr.<br>No. | Journal                        | Year of<br>Publication | Volume No. | Pages   |
|            |                                |                        |            |         |
|            |                                |                        |            |         |
|            |                                |                        |            |         |
|            |                                |                        |            |         |
|            |                                |                        |            |         |

## ii. International / National Conferences

List the papers presented, in the following format

| Sr.<br>No. | Conference | Paper Presented | Date | Venue |
|------------|------------|-----------------|------|-------|
|            |            |                 |      |       |
|            |            |                 |      |       |
|            |            |                 |      |       |
|            |            |                 |      |       |
|            |            |                 |      |       |

### iii. Text Books Written

| Sr.<br>No. | Title | Subject/ Description | Publisher if any |
|------------|-------|----------------------|------------------|
|            |       |                      |                  |
|            |       |                      |                  |
|            |       |                      |                  |

## iv. Lab Manuals

| Sr.<br>No. | Title/ Topics | Subject/ Description | Publisher if any |
|------------|---------------|----------------------|------------------|
|            |               |                      |                  |
|            |               |                      |                  |
|            |               |                      |                  |

v. Popular Articles (Non-refereed)

| Sr.<br>No. | Title | Subject/ Description | Publisher |
|------------|-------|----------------------|-----------|
|            |       |                      |           |
|            |       |                      |           |
|            |       |                      |           |

#### 13. Professional Relevant Experience/ Employment Record (in reverse chronological order please) i. Teaching

| Designation | Department/<br>Organization | Scale /<br>Grade | Duration |    |                  |
|-------------|-----------------------------|------------------|----------|----|------------------|
|             |                             |                  | From     | То | Responsibilities |
|             |                             |                  |          |    |                  |
|             |                             |                  |          |    |                  |
|             |                             |                  |          |    |                  |

### ii. Industrial if any

| Designation | Department/<br>Organization | Scale /<br>Grade | Duration |    | Responsibilities |
|-------------|-----------------------------|------------------|----------|----|------------------|
|             |                             |                  | From     | То |                  |
|             |                             |                  |          |    |                  |
|             |                             |                  |          |    |                  |
|             |                             |                  |          |    |                  |
|             |                             |                  |          |    |                  |

#### iii. Other

| Designation | Department/<br>Organization | Scale /<br>Grade | Duration |    | Responsibilities |
|-------------|-----------------------------|------------------|----------|----|------------------|
|             |                             |                  | From     | То | Responsibilities |
|             |                             |                  |          |    |                  |
|             |                             |                  |          |    |                  |
|             |                             |                  |          |    |                  |

14. Awards / Honours / Professional Affiliations:-

- 15. Were you ever dismissed from service in the past, or were your services ever terminated? If yes, give details:-
- 16. Did you ever sign an agreement to serve any organization for a particular project? If yes.
  - i. Has the condition of the bond been fulfilled?
  - ii. Intimate the date when the conditions are going to be fulfilled.
- 17. Membership or Learned Societies and other Activities in University, Public or International Affairs.

- 18. State any Other Relevant Facts:-
- 19. References:- (Please submit names of three Referees with their contact number, email address and postal address)
- 20. Give Minimum Pay Acceptable, If necessary:-
- 21. If selected/appointed, when shall it be possible for you to join your assignment (normally University of Sahiwal allows a month's joining time to new appointees).
- 22. List of testimonials attached:-

23. **Certificate**:- It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed.

Dated\_\_\_\_\_

Signature of the Candidate\_\_\_\_\_